

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
October 27, 2020**

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 (b) (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems..

Master Teacher Contract Tentative Agreement Meeting- 6:30 p.m.

I. Call to Order

[Tentative Agreement Summary](#)

II. Adjourn

Regular Board Meeting - Immediately Following the Master Teacher Contract Tentative Agreement Meeting

I. Call to Order

II. Pledge of Allegiance

III. Recognition of Visitors

IV. Superintendent's Report

a. [Virtual School Report](#) & [Homebound Report](#)

b. Student-Athlete Update

c. Breakfast & Lunch Program

V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

A. [Consideration of Board Minutes 10-6-20](#)

B. Financial Considerations

1. [Payroll Claims 10-8-20](#)

2. Regular Claims

a. [Regular Claims 10-2-20 - 10-22-20](#)

b. [AP Invoice Report 10-23-20](#)

C. Permission to Purchase/Renew

Bus Replacement

a. [Central States Bus Sales \\$45,000](#)

b. [Midwest Transit Equipment \\$40,029](#)

National Bus was contacted for a quote but did not turn one in.

D. Personnel Recommendations

1. Retirement(s)

a. [Diane Lord - SES Title 1 Tutor](#)

b. [Deborah Mullins - Vienna Finley Cook](#)

2. Resignation(s)

a. [Valerie Johnson - SHS Cafe Manager](#)

b. [Tonya Robbins - JES Custodian](#)

c. [Amanda Bowling - LES Duty Aide](#)

d. [Theresa Donohue - JES Preschool Aide](#)

e. [Lesley Robinson - JES Preschool Aide](#)

f. [Jenny Maness - LES Title 1 Aide](#)

g. Jenny Maness - LES Temperature Checker

h. [Evelyn Hinton - SES Cook](#)

i. [Shelby Johnson - JES Kindergarten Aide](#)

3. Certified Staff Recommendation(s)

a. [Marsha Miller-Smith maternity leave for Whittney Shafer](#)

b. [Caitlin Carey - Vienna Finley Elementary Kindergarten Teacher](#)

4. Support Staff Recommendation(s)

a. [Judy Samples - Bus Aide for SES Preschool](#)

b. [Brenda Coombs - JES Custodian](#)

c. [Dana Bussey - JES Custodian](#)

5. Transfer Recommendation(s)
 - a. [Mary Wickey - SHS Asst. Cafe Manager TO SHS Cafe Manager](#)
 - b. [Paula Fettig - SHS Cook TO SMS Asst. Cafe Manager](#)
 - c. [Samuel Chase - SES transfer from evening custodian to SES Cares Grant Custodian Position](#)

6. ECA Recommendation(s)
 - a. [Amber Zeigenbein - SMS Student Council](#)
 - b. [Jeremy Zeigenbein - SMS Student Council](#)
 - c. [Isabella Peak - SMS Fall/Winter Assistant Guard Director](#)

7. Termination(s)
 - a. [Jerred Lewis - SMS Custodian](#)

8. Professional Leave Request(s)
 - a. [Chris Routt Nov 22 - 24 IASP Leadership Conference in Indianapolis](#)

9. Leave Request(s)
 - a. [Laura Hough - SHS Special Education Teacher Leave through first semester](#)

10. [Positions to Post](#) (Date Posted)
 - a. SHS 7hr/182 days Cafe Manager (10-8-20)
 - b. SMS 8hr/185 days Custodian (10-9-20)
 - c. JES 5.5hr/253 days Custodian (10-19-20)
 - d. LES 5.75hr/180 days Duty Aide (10-19-20)
 - e. JES 7hr/4 days a week Preschool Aide (10-19-20)
 - f. JES 7hr/4 days a week Preschool Aide (10-20-20)
 - g. SHS Assistant Cafe Manager (10-20-20)
 - h. SMS 5 hr/182 days Cook (10-20-20)
 - i. LES 5.5 hr/180 days Title 1 Aide (10-20-20)
 - j. SES 5.5 hr/185 days Custodian (10-21-20)
 - k. VFES 5.5 hr/182 days Cook (10-23-20)
 - l. LES Temperature Checker (10-23-20)
 - m. SES 5.5 hr/182 days Cook (10-23-20)
 - n. JES 5.75 hr/180 days Kindergarten Aide (10-23-20)

E. [Surplus Property Disposal](#)

VIII. Other Business

1. [Cares Act Grant](#)

Thank you note from [Kristin Nass](#)

VIII. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.